## Research Project Recruitment Notice

Ref No. AIIMS/JDH/PED/2025/ 115

Project Name: "Resource Centre/Hub Under Health Tehnology Assessement"

Funding Agency: Department of Health Research

Subject: Recruitment for the following post on purely temporary basis in Extramural Research under above mentioned Project.

Applications in the prescribed format are invited for the following post on purely temporary basis in Extramural Research Project titled "Resource Centre/Hub Under Health Tehnology Assessement" under Principal Investigator Dr. Kuldeep Singh as per the details given below:

S.No.	Designation	No of Post	Qualification	Monthly salary	Tenure	Age Limit
1.	Field Investigator	01	Essential: Graduate in Science/ relevant subjects from a recognized university with 3 years of work experience from a recognized institution OR Master's degree in the relevant subject Desirable:  • Knowledge of HTA • Good Communication and interpersonal skills. • Proficiency In Various Computer Application (MS office/ Mendeley /End Note/ Coral etc.	30000-32000/- (Consolidated)	06 Months	Up to 35 years

\*Note: - The Competent Authority reserves the right to conduct a Screening/Scrutiny Test depending on the number of applicants.

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on date 0 8 /05/2025 at 09:00 AM at following address:

Address: - Skill Lab 1st Floor, behind College of Nursing AIIMS, Jodhpur

Dr. Kuldeep Singh Principal Investigator Dr. Kuldprofessor & Head Department of Pediatrics

Dated: 28/04/2025

Professor & HOD, Pediatr एम्स, जोधपुर (राज.) AllMS, Jodhpur (Raj.)

## **GENERAL TERMS & CONDITIONS:**

- 1. Reporting time for candidate's starts at 09:00 AM on 08/05/2025 and closing time to report for interview is 11:00 AM on the same day, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.
- 4. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 5. The experience requirement specified should be experience acquired after obtaining theminimum educational qualifications required for the post.
- 6. Persons working in Govt. or Public Sector undertaking should produce "No ObjectionCertificate" at the time of Interview.
- 7. No TA/DA will be admissible to appear in the interview.
- 8. This position will be purely on temporary/contractual basis for the specified period of time andbased on project.
- 9. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 10. Canvassing in any form will be a disqualification.
- 11. Age concession to the extent of service rendered in other research projects may be admissible for experienced and skilled persons on case-to-case basis.
- 12. Age / Education qualification / Experience will be considered till the last date of the advertisement.
- 13. The contract service will not confer any right for further assignment or regular appointment in the institute.
- 14. Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.

डॉ. कुलदीप सिंह Dr. Kuldeep Singh आचार्य व विभागाध्यक्ष, शिशु चिकित्सा Professor & HOD, Pediatrics एम्स, जोधपुर (राज.) AIIMS, Jodhpur (Raj.)

## FORMAT FOR APPLICATION

l. Name of	f the Post*:			
2. Advertis	Passport Size			
3. Name of	f the Candidate*:			Photo
4. Father's	Name:			
5. Date of	Birth*:			
6. Age:				
7. Permane	ent Address*:			
8. Address	s of Correspondence:			
9. Email A	Address*:			
10. Phone N	No. Mobile	Landline No.		
11. Qualific	cation from High School a	nd above:		
S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.				Sant Manag
2.				
3.				
4.				
5.				

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
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3.					1-1100	Negati experimental (#
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5.					1 1 1	11 1' C

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I hereb	y declare t	hat above inform	ation provided by	me is correct to 1	my knowledge	and belief.
					(Signatur	re of the Candidate)

Enclosures attached: -

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