

### ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

## अखिल भारतीय आयुर्विज्ञान संस्थान जोधपुर

### Basni Phase-II, Jodhpur-342005 (Raj)

Website: http://www.aiimsjodhpur.edu.in

### Advertisement No.: AIIMS/JDH/NEO/2024/11/500

Dated: 16/11/2024

# Subject: Recruitment for the following posts on a purely temporary basis in the Extramural Research Project titled "Model Early Invention Centre (MEIC)". under NHM (RBSK)".

Applications in the prescribed format are invited for the following posts on a purely temporary basis for the Project titled "Model Early Invention Centre (MEIC)", a project under NHM (RBSK), under Principal Investigator Dr. Arun Kr. Singh, Head of Department, Neonatology, AIIMS Jodhpur, Ex-National Advisor, Rashtriya Bal Swasthya Karyakram Ministry of Health and Family Welfare, Jodhpur as per the details given below:

| <b>RECRUITMENT FOR MODEL EARLY INTERVENTION CENTRE</b> |   |               |  |                   |                   |  |  |  |  |
|--|---|---------------|--|-------------------|-------------------|--|--|--|--|
| S.N  | Designation                             | No of<br>Post | Essential Qualification  | Monthly<br>salary | Date<br>Interview |  |  |  |  |
|  | Auditory Speech &<br>Language therapist |               | <b>Essential:</b> Master's degree in audiology<br>from any recognized university in India<br><b>Desirable:</b> Trained in Paediatric audiology and<br>speech language therapy  | Rs. 44,900/-      | 2.12.2024         |  |  |  |  |
|  | Speech & Language<br>therapist          | 1             | <b>Essential:</b> Master's degree in speech and<br>language therapy from any recognized university<br>in India<br><b>Desirable:</b> Experienced in Pediatric speech and<br>language therapy from government medical<br>college | Rs.44,900/-       |                   |  |  |  |  |

#### **GENERAL TERMS & CONDITIONS:**

1. Reporting time for candidates starts at 9:00 AM and the closing time to report for the interview is 10 AM on the same day, after which no additional candidates would be entertained for the interview.

2. The above posts are filled on purely on a temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.

3. No enquiries shall be entertained in this regard after the due date.

4. Post may increase/decrease as per requirement and at the sole discretion of the Principal Investigator, AIIMS, Jodhpur.

5. All educational professional and technical qualifications should be from a recognized Board/University and full-time.

6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.

7. Persons working in Govt. or Public Sector undertaking should produce a "No Objection Certificate" at the time of the Interview.

8. No TA/DA will be admissible to appear in the interview.

9. This position will be purely on a temporary/contractual basis for the specified period of time and based on the project.

10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.

11. Canvassing in any form will be a disqualification.

12. Education qualification / Experience will be considered till the last date of the advertisement.

13. Please note that all the essential qualifications and experience certificates are required to be enclosed with the application form. Otherwise, the application will be considered incomplete.

14. Candidate should be prepared for flexible working hours.

# \*Note: - The Competent Authority reserves the right to conduct a <u>Screening/Scrutiny Test</u> depending on the number of applicants.

### \*Minimum tenure for working will be 2 years after joining.

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience. **Reporting time for candidates starts at 9:00 AM and the closing time to report for the interview is 10 AM on the date of interview.** 

Date of interview: as mentioned for individual post, at following address:

### Model Early Intervention Centre (MEIC), Second Floor, OPD Building, All India Institute of Medical Sciences, Jodhpur

Basni, Phase 2nd, Jodhpur - 342005

### FORMAT FOR APPLICATION

- 1. Name of the Post:
- 2. Advertisement File No. & Date:
- 3. Name of the Candidate:
- 4. Father's Name:
- 5. Date of Birth:
- 6. Age:
- 7. Category:
- 8. Permanent Address:
- 9. Address of Correspondence:
- 10. Email Address:

11. Phone No. Mobile\_\_\_\_\_ Landline No. \_\_\_\_\_

#### 12. Qualification from High School and above:

| S. No. | Qualification | Name of<br>Board/University | Year of<br>Passing | Percentage of<br>Marks |
|--------|---------------|-----------------------------|--------------------|------------------------|
| 1.     |               |                             |                    |                        |
| 2.     |               |                             |                    |                        |
| 3.     |               |                             |                    |                        |
| 4.     |               |                             |                    |                        |
| 5.     |               |                             |                    |                        |

13. Experience (Post Qualification):

| S.<br>No. | Post | Name of the<br>Institution | From<br>(DD/MM/YY) | To<br>(DD/MM/YY) | Total<br>Experience | Duties &<br>Responsibility |
|-----------|------|----------------------------|--------------------|------------------|---------------------|----------------------------|
| 1.        |      |                            |                    |                  |                     |                            |
| 2.        |      |                            |                    |                  |                     |                            |
| 3.        |      |                            |                    |                  |                     |                            |
| 4.        |      |                            |                    |                  |                     |                            |
| 5.        |      |                            |                    |                  |                     |                            |

I hereby declare that above information provided by me is correct to my knowledge and belief.

(Signature of the Candidate)

### Enclosures attached: -

- 1.
- 2.
- 3.

Passport Size Photo