RESULT- NOTICE

This is with reference to advertisement No. Admn/Estt/09/03/2015-AIIMS.JDH dated 10th November, 2015 for the post of Tutor/Clinical Instructor (Nursing) for which the Interviews were held on 25th February, 2016 and 26th February, 2016. The list of various selected candidates is as under:

<table>
<thead>
<tr>
<th>S.No</th>
<th>Category</th>
<th>Selected Candidates</th>
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<tbody>
<tr>
<td>1.</td>
<td>UR</td>
<td>Joyce Joseph</td>
</tr>
<tr>
<td>2.</td>
<td>UR</td>
<td>Nancy Kurien</td>
</tr>
<tr>
<td>3.</td>
<td>UR</td>
<td>Shrikant K Nair</td>
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<td>4.</td>
<td>UR</td>
<td>Maneesh Sharma</td>
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<td>5.</td>
<td>UR</td>
<td>Anoop Sharma</td>
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<tr>
<td>6.</td>
<td>UR</td>
<td>Sanjay Sevak</td>
</tr>
<tr>
<td>7.</td>
<td>UR</td>
<td>Asif Khan</td>
</tr>
<tr>
<td>8.</td>
<td>UR</td>
<td>Rishi Dutt Avasthi</td>
</tr>
<tr>
<td>9.</td>
<td>UR</td>
<td>Hanuman Ram Bishnoi</td>
</tr>
<tr>
<td>10.</td>
<td>UR</td>
<td>Irasangappa Mudakavi</td>
</tr>
<tr>
<td>11.</td>
<td>UR</td>
<td>Natwarlal Patidar</td>
</tr>
<tr>
<td>12.</td>
<td>UR</td>
<td>Satyaveer</td>
</tr>
<tr>
<td>13.</td>
<td>UR</td>
<td>Neetu Tripathi</td>
</tr>
<tr>
<td>14.</td>
<td>UR</td>
<td>Nipin Kalal</td>
</tr>
<tr>
<td>15.</td>
<td>UR</td>
<td>Vikas Choudhary</td>
</tr>
<tr>
<td>16.</td>
<td>UR</td>
<td>Mamta Choudhary</td>
</tr>
<tr>
<td>17.</td>
<td>UR*</td>
<td>Ranjana Verma</td>
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<tr>
<td>18.</td>
<td>UR*</td>
<td>Anant Chandrakant Chopade</td>
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<tr>
<td>19.</td>
<td>OBC</td>
<td>P Gangadevi</td>
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<td>20.</td>
<td>OBC</td>
<td>Raghu V A</td>
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<tr>
<td>21.</td>
<td>OBC</td>
<td>Moirangthem Sonia</td>
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<td>22.</td>
<td>OBC</td>
<td>Arti</td>
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<td>23.</td>
<td>OBC</td>
<td>Sanjeeta Dara</td>
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<tr>
<td>24.</td>
<td>OBC</td>
<td>Saykkulandai Kuppuswamy Mohanasundari</td>
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<tr>
<td>25.</td>
<td>OBC</td>
<td>T Deviga</td>
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<tr>
<td>S.No</td>
<td>Category</td>
<td>Selected Candidates</td>
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<tr>
<td>26.</td>
<td>OBC*</td>
<td>Sabari Vel</td>
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<tr>
<td>27.</td>
<td>SC</td>
<td>Minakshi Shayar</td>
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<td>28.</td>
<td>SC</td>
<td>Deepali Gaikwad</td>
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<tr>
<td>29.</td>
<td>SC</td>
<td>Arvind</td>
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<tr>
<td>30.</td>
<td>SC</td>
<td>Jaishri</td>
</tr>
<tr>
<td>31.</td>
<td>SC</td>
<td>Manish Kumar Balai</td>
</tr>
</tbody>
</table>

* P.H Candidate

The offer of appointment will be issued separately and the selected candidates are required to join by 20.05.2016 positively.

The candidates are required to come with following documents.

SD/

Administrative Officer
To
The Director
All India Institute of Medical Sciences (AIIMS),
Jodhpur – 342005


Dear Sir,

With reference to your offer of appointment letter No. .......................... dated ............ I report myself on duty in the forenoon / afternoon of ........................................ in the post of .................................

I thank you once again for providing me the opportunity to serve the Institute. I will perform my duties sincerely, honestly and to the best of my abilities.

Yours sincerely,

Name: ...........................................
Designation .................................
Department .................................
Date of birth .................................
CHARACTER CERTIFICATE

Certified that I have known Mr./Ms.…………………………………………… Son/daughter of Shri…………………………………………………..

............for the last............years ...............months. He/She bears a good moral character and is of

.........................nationality. He/She is not related to me.

Place:  

Signature

Date :

________________________

Name (in Capital Letters)

Designation & Address with Stamp

This certificate should be from any one of the following:

1. Gazetted Officer of Central or State Government;

2. Members of Parliament or State Legislature belonging to the constituency where the
candidate or his parent/ guardian is ordinarily resident;

3. Sub-Divisional Magistrates/ Officers;

4. Tehsildars or Naib/ Deputy Tehsildars authorized to exercise magisterial powers;

5. Principal/Head Master of the recognized School/ College/ Institution where the candidate
studied last;

6. Block Development Officer;

7. Post Masters; 8. P

8. Panchayat Inspectors
DECLARATION

I, ................................................................................................ Son / daughter of Shri .................................................. hereby declare that I belong to the ................................ Community, which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT), dated 08.09.1993. It is also declared that I do not belong to persons/ sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above-referred Office Memorandum, dated 08.09.1993.

Date: ___________________________

Signature of the candidate

Name & permanent address

(Note: To be filled by OBC category only)
UNDERTAKING

1. The furnishing of the false information or suppression of factual information in on my joining would be a disqualification and is likely to render the candidate unfit or employment under the Government.

2. If the fact that false information has been furnished or that there has been suppression of any factual information comes to notice at any time during the service I would be liable to be terminated.

3. The experiences as mentioned on my online application are teaching/research experiences and the same is recognized by MCI/Govt. of India. In case it is found that the same is not recognized by MCI/GOI at any stage, my appointment may be cancelled.

4. I also declare that I possess all requisite qualification and experiences as per the requirement of the advertisement and in case it is found that I am not fulfilling any eligibility criteria, my appointment may be treated as cancelled.

Signature with Date

Name:
Before the Notary Public, Jodhpur

AFFIDAVIT

I Dr. ________________ age ______ years, Son of _______________ resident of ______________________, do hereby solemnly affirm and state as under:-

1. That I am the deponent of this affidavit.
2. That I do hereby declare that I am not indulged or doing private practice of any kind including laboratory and consultant practice.
3. That presently I am not working at any other Institutions or Medical College or Government/Autonomous/Semi Government Organization. I have been relieved by the Institution where I was working previously before joining AIIMS Jodhpur.
4. That I have passed MBBS in the year ______ and MD in the year ______.
5. That I am not drawing any salary/pension from any source other than AIIMS, Jodhpur.
6. That this affidavit is required to be produced before the Director, AIIMS, Jodhpur for necessary action.
7. That all educational qualifications and teaching/research experiences are from MCI recognized Institutes/college.

That the facts stated above are true to the best of knowledge and belief.

Date

Deponent

Notary Public, Jodhpur
CANDIDATE’S STATEMENT & DECLARATION

The candidate must make the statement required below prior to his medical examination and must sign the Declaration appended thereto.

1. State your name in Full
   (In Block Letters):
   __________________________

   Father’s Name:
   __________________________

2. State your Age & Birth Place:
   __________________________

3. (a) Have you ever had small-pox intermittent or any other fever, enlargement or suppuration of glands spitting of blood, asthma, heart disease, fainting attacks, Rheumatism, appendicitis?:
   __________________________

(b) Any other disease or accident requiring confinement to bed and medical or surgical treatment?:
   __________________________

4. History of vaccination:
   __________________________

5. Have you or any of your near relations been afflicted with gout, asthma, fits, or insanity?:
   __________________________

6. Have you suffered from a degree of deafness:
   __________________________

7. Have you suffered from any form of nervousness due to over work or any other cause
   __________________________

8. Furnish the following particulars concerning your family. (disease trend in family and premature death if any).
   __________________________

   Above statements are true and I have not suppressed any information.*

   Candidate’s signature
   __________________________

   Signed in my Presence  Chairman of the board
   __________________________

*Note :- The candidate will be held responsible for the accuracy of above statements

*For female candidate- Chest radiograph to be done only after gynaecology clearance
Report of the medical Board on
Name of the Candidate:

1. i) Height (Without shoes)_______ cm Weight _______ kg
   Chest circumference: After full inspiration _______ cm full Expiration _______ cm
   ii) Respiratory system
   iii) Circulatory system
      (a) Heart: Any organic lesions:
          Rate Standing:
          ECG (pl attach) – date: Please mention abnormality if any
          (b) Blood pressure _______ Pulse rate _______ SpO2 _______ in room air

   iv) Nervous system:
   v) Loco Motor system:
   vi) Skin: (any obvious disease)

Remarks

(Name & Signature Faculty of Medicine)

2. Eyes: (a) Any disease: Yes (mention) / No _______
   (b) Defect in colour vision: Normal/ Abnormal (mention)
   (c) Field of vision: Normal/ Abnormal (mention)
   (d) Visual acuity: _______

<table>
<thead>
<tr>
<th></th>
<th>Acuity of vision</th>
<th>Without glass</th>
<th>With glass</th>
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</thead>
<tbody>
<tr>
<td>Near Vision</td>
<td>Right Eye</td>
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<td></td>
<td>Left Eye</td>
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<tr>
<td>Distant Vision</td>
<td>Right Eye</td>
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<td>Left Eye</td>
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</table>

Remarks

(Name & Signature of Faculty Ophthalmology)

3. Ears Inspection _______ Hearing _______ Right Ear: _______
Left Ear: 

Glands: ___________ Thyroid ___________

General condition of teeth and oral cavity ________________________________

Remarks

(Signature of Faculty Otolaryngology)

4. Abdomen: Tenderness ___________ Hernia ___________
   (a) Palpable: Liver ___________ Spleen ___________ Kidneys ___________
   Any others ___________________________

Genito Urinary System: Hydrocele ___________ Varicocele ___________

(b) Hemorrhoids ___________ Fistula ___________ Varicose Vein ___________

(c) Lymphadenopathy (Palpable) ___________

Remarks

(Name & Signature of Faculty Surgery)

5. Gynecologic history and examination (for female candidates):
   Status: Single/ married
   Age at menarche: yrs
   History of Polycystic ovarian syndrome (PCOS): yes / no
   Last visit to gynaecologist and reason of visit: yes / no
   Last whole abdominal ultrasound done and indication : yes / no
   Past history of Tuberculosis/ intake of ATT: yes / no
   Past history of gynecologic surgery/ intake of chemotherapy: yes / no

Menstrual cycle:
   Length: ___________ Duration of flow: ___________ Regularity: ___________
   Associated dysmenorrhea: ___________ Last menstrual period (LMP): ___________

Examination: 1) lymphadenopathy/ scars/ other deformities:
2) Breasts and axilla for any evidence of Mass/ abnormal discharge:
3) Abdomen examination

Remarks

(Name & Signature of Faculty Obst. & Gyn)
6. Hematology, Blood Sugar, Urine analysis report (To be attached)
   Blood group and Rh factor – (if known)

   Remarks (Please mention if any major abnormalities)

   (Name & Signature of Faculty, Biochemistry)

   7. Report of screening chest radiograph (no-date-)

   (Name & Signature of Faculty Radiodiagnosis)

8. Mention if there is anything in the health of the candidate likely to render him/her unfit?

   Note: Record their finding under one of the following categories and strike out others

   (i) Fit
   (ii) Unfit on the following reasons
   (iii) Temporarily unfit on account of

   Dated : ____________________

   Special medical board opinion (if required)

   Chairman Medical Board
   Seal/Name
ATTESTATION FORM

WARNING:-

9. The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Govt.

10. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc., subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent early, failing which it will be deemed to be a suppression of factual information.

3. If the fact that false information has been furnished or there has been suppression of any factual information in the attestation form comes to notice at a time during the service of a person, his/her services would be liable to be terminated.

(i) Name in full (IN BLOCK CAPITALS) : 
with alias, if any. (Please indicate if you have added or dropped in any stage any part of your name or surname)

(ii) Present address in full : 
(i.e. Village / Thana / District or House No./ Lane/ Street / Road / Town and name of District Hqrs.)

(iii) (a) Home address in full : 
(i.e. Village / Thana / District or House No./ Lane / Street / Road / Town and name of District Hqrs.)

(b) If originally a resident of Pakistan, the address in that country and the date of migration to Indian Union :

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>From</th>
<th>To</th>
<th>Residential address in full (i.e. Village / Thana / District or Door No. / Lane / Street / Road and Town)</th>
<th>Name of the Hqrs. of the places mentioned in the preceding column</th>
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<tr>
<td>Members of family</td>
<td>Name (with alias, if any)</td>
<td>Nationality</td>
<td>Place of Birth</td>
<td>Occupation (if employed, give designation and Office address)</td>
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<tr>
<td>Father</td>
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<tr>
<td>Mother</td>
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<tr>
<td>Wife / Husband</td>
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<td>Brother/s</td>
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<tr>
<td>Sister/s</td>
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</tbody>
</table>

5. Information to be furnished with regard to son(s) and daughter(s) in case they are studying / living in a foreign country.

<table>
<thead>
<tr>
<th>Name</th>
<th>Nationality (By birth or Domicile)</th>
<th>Place of birth</th>
<th>Country in which studying/living with full address</th>
<th>Date from which studying in the country mentioned in previous column</th>
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<tbody>
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</tbody>
</table>
6. Nationality (by birth or Domicile) : 

7. (a) Date of birth : 
    (b) Present age : 
    (c) Age at Matriculation : 

8. (a) Place of Birth/District & State in which situated : 
    (b) District & State to which you presently belong : 
    (c) Distt & State to which your father originally belonged : 

9. (a) Your religion : 
    (b) Are you a member of SC / ST / OBC (strike out whichever not applicable) : 
    (c) Name of the Caste : 
    (d) Category of candidature (PH / EX-SM / Dependents of EX-SM killed in action) : (strike out whichever not applicable) 

10. Educational qualification showing places of education with years in School(s) and Colleges(s) since 15th year of age.

<table>
<thead>
<tr>
<th>Name of School/ College with full address</th>
<th>Date of entrance</th>
<th>Date of leaving</th>
<th>Examination(s) passed</th>
</tr>
</thead>
<tbody>
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</table>
11. (a) Are you holding or have any time held an appointment under the Central or State Government or a Semi-Government or a Quasi-Government body or an Autonomous body or a public undertaking or a private firm or institution. If, so, give full particulars with dates of employment, up-to-date.

<table>
<thead>
<tr>
<th>Period</th>
<th>Designations, Emoluments and nature of employment</th>
<th>Full name and address of the employer</th>
<th>Reasons for leaving previous service</th>
</tr>
</thead>
<tbody>
<tr>
<td>From</td>
<td>To</td>
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</tbody>
</table>

(b) If the previous employment was under the Government of India / a State Government / an Undertaking owned by or controlled by the Government of India or a State Government /an autonomous body / University / local body.

(state whether you had left service on giving a month’s notice under Rule 5 of Central Civil Services (Temporary Service ) Rules, 1965, or any similar corresponding rules where any disciplinary proceedings framed against you, or had you been called upon to explain you conduct in any matter at the time you have been served with notice of termination of service, or at a subsequent date, before your services were actually terminated).

12. (a) Have you ever been arrested? : Yes / No

(b) Have you ever been prosecuted? : Yes / No

(c) Have you ever been kept under detention? : Yes / No

(d) Have you ever been bound down? : Yes / No

(e) Have you ever been fined by a Court of Law? : Yes / No

(f) Have you ever been convicted by a Court of Law for any offence? : Yes / No

(g) Have you ever been debarred from any examination or restricted by any University or any other educational Authority / Institution? : Yes / No

(h) Have you ever been debarred / disqualified by any Public Service Commission/Staff Selection Commission for any of its examinations / selections? : Yes / No

(i) Is any case pending against you in any University or any other Educational Authority / Institution at the time of filling up this Attestation Form? : Yes / No
(j) Is any case pending against you in any Court of law at the time of filling up this Attestation Form? : Yes / No

(k) Whether discharged/expelled/ withdrawn from any training institution under the Govt. or otherwise? : Yes / No

If the answer to any of the above mentioned questions is “Yes”, give full particulars of the case Viz. arrest/ detention/ fine/ conviction/ sentence/ punishment, etc., and the nature of the case pending in the Court/ University/ Educational authority, etc. at the time of filling up of this form.

**NOTE : (i)** Please also see the ‘WARNING’ at the top of this form.

**(ii)** Specific answers to each of the questions should be given by striking out “Yes” or “No” as the case may be.

**13.** Name and addresses of two responsible persons of your locality or two references to whom you are well known.

(1)

(2)

I CERTIFY THAT THE FOREGOING INFORMATION IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AM NOT AWARE OF ANY CIRCUMSTANCES WHICH MIGHT IMPAIR MY FITNESS FOR EMPLOYMENT UNDER THE GOVERNMENT OF INDIA.

Date :

Place : Signature of the candidate/ employee