



# All India Institute of Medical Sciences, Jodhpur



S. No: Dean (Academic)/01/SPH/2017-AIIMS.JDH/ 3373

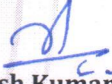
Date: 14<sup>th</sup> June, 2017

**Name of the Candidates selected for the Post of Demonstrator (School of Public Health).**  
**Selected Candidates are requested to join the Institute latest by 30<sup>th</sup> June, 2017 (1400 Hrs).**

S. No.	Candidate Name	Category
<b>Demonstrator (School of Public Health)</b>		
1.	Dr. Nitin Kumar Joshi	UR
2.	Dr. Varun Kothari	UR

**Appointment will be further subject to verification of following original documents.**

- i. Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.).
- ii. Address Proof (Passport, Driving License, Unique ID Card, Voter Card, Ration Card etc.).
- iii. Certificate showing Date of Birth. (10<sup>th</sup> Certificate/ Birth Certificate).
- iv. Four recent passport size photographs.
- v. Class 10<sup>th</sup> & 12<sup>th</sup> Certificates.
- vi. MBBS/BDS/AYUSH Marksheets & Certificates.
- vii. FMGE certificate conducted by NBE (For foreign graduate - MBBS).
- viii. Attempt Certificate and Internship Certificate.
- ix. Registration with Dental/Medical Council of India/ State Dental/Medical Council.
- x. Experience Certificate (Copy of completion of Internship for MBBS candidates).
- xi. Publications.
- xii. Any other relevant documents.

  
Manish Kumar Srivastava  
Administrative Officer