The Director and the staff congratulate you on securing admission to the prestigious All India Institute of Medical Sciences, Jodhpur (AIIMS). The staff is working hard to ensure that the transition from School and colleges to AIIMS, Jodhpur is hassle free. Please pay attention to the following instructions so as to ensure a smooth admission process.

1. At the AIIMS Jodhpur Desk at the counseling centre, you need to submit the admission fees of Rs. 5356/- (Five Thousand three hundred and fifty six only). Ensure that you take a proper receipt of the fees paid and keep it securely. This should be brought to the Institute at the time of admission.

2. You need to report on 21st July 2014 between 9:00 AM to 1:00 PM on the following address:

   Lecture Theatre 1
   All India Institute of Medical Sciences (AIIMS)
   Basni Industrial Area Phase 2, Jodhpur 342005
   Phone – 0291- 2012978/2012984      Email – entrance@aiimsjodhpur.edu.in

   Please note that Institute shall not reimburse any expenditure incurred by you on account of travel and maintenance in connection with you joining the Institute.

3. Medical Examination – to be held at AIIMS, Jodhpur by a Medical Board duly constituted for the purpose. Dates – 21st and 22nd July 2014. You may please note that if you are found medically unfit then you will not be admitted to the course. The decision of Director/Medical Board shall be final.

4. You are required to furnish separate affidavits by you and parents/guardian on a non-judicial stamp paper of Rs. 10/-. Copies of the specimen are enclosed as per Annexure-1 and 2.

5. At the time of joining the course, you are required to furnish the undertaking of authenticity of documents, as per the enclosed format (Annexure – 3).

6. You are required to bring the following certificates and documents in original at the time of joining -
   a. Certificate of having passed the 10+2 or equivalent examinations, showing the subjects offered by you in the examination.
   b. Date of Birth Certificate/Certificates from the Board from which you passed the high school/Higher secondary examination showing your date of birth.
c. Certificate/Mark Sheet from the Board from which you passed the 10+2 or equivalent examination, showing that you have secured 60% marks or above in aggregate in the subjects of English, Physics, Chemistry (Organic and Inorganic) and Biology (Botany and Zoology). In case of Scheduled castes/ Scheduled tribe candidates, you have secured 50% marks or above in aggregate in the subjects of English, Physics, Chemistry (Organic and Inorganic) and Biology (Botany and Zoology).

d. Migration Certificate from the University/Board last attended by you.

e. Certificate from the prescribed authority on the prescribed form as appended in the prospectus showing that you belong to Scheduled Caste/Tribe/Orthopedic Physically Handicapped Category (Applicable only if you have claimed in your application that you belong to a Scheduled Caste/Tribe/Orthopedic Physically Handicapped Category).

f. Declaration of the Candidate with regards to Other Backward Class and Creamy Layers (Applicable only if you have claimed in your application that you belong to Other Backward Classes (OBC)) (Annexure 4)

g. Current passport size photograph (front pose) – 20 copies

h. Receipt of the admission fees paid at the time of counseling

i. Allotment Letter in Original issued from Counselling Center at AIIMS Delhi.

7. **Hostel** - It is mandatory for the student to stay in the hostel during the tenure of the course. **The students are advised to apply for accommodation on 21st July 2014.** The Institute shall strive to provide accommodation on the day of reporting.

   a. Following articles and furniture is being provided in a Single Occupancy Room at the Boys and Girls Hostel
      i. Hard Bed with Storage along with Mattress and a Pillow
      ii. Study table along with chair and a stool
      iii. Inbuilt Iron Almirah, ceiling fan and electrical fittings like tubelight etc

   b. Students are advised to bring/arrange following useful items at their own to ensure a comfortable stay
      i. Utensils like water jug, tumbler/jar, plastic bucket
      ii. Two Locks (One each for the main door and the almirah)

8. **Mess Facility** – Mess facilities are available and **mandatory** for students in the Residential campus. **The mess charge for the whole year needs to be paid in full at the time of Admission.**

   a. **Mess Charges for the whole year** – Rs. 52560/- (Rupees Fifty Two thousand five hundred and sixty only) at the rate of Rs. 4380/- per month.

9. **Dress Code** –

   a. Wearing a White Doctor’s Apron with logo of the Institute is mandatory during the classes and academic activities. There will be a provision of a tailor at the Institute on 21st and 22nd July 2014. The students may contact the tailor for the
same. Those students who wish to get their aprons elsewhere may do so as per the specifications below.

b. The specifications of Doctor's Apron are as follows –
   i. Full sleeves
   ii. Length covering 2/3\textsuperscript{rd} of thigh with two front lower pockets and one left side chest pocket with AllMS Jodhpur Logo.

c. Dress code for students during college hours and academic activities is formal. Sneakers, Slippers, Jeans, T-Shirts are not allowed during working hours.

10. Ragging – Ragging is strictly prohibited both inside and outside the campus and any student found indulging in ragging will be punished strictly according to the prevailing rules and may include rustication of the student.

11. Academic Session and classes will start from 23\textsuperscript{rd} July 2014. Parents are invited to attend the inaugural welcome session on 23\textsuperscript{rd} July 2014 at 9:00 AM which will be followed by High Tea.

12. The Recommended list of books, stationary and equipment required for the subjects of the 1\textsuperscript{st} Professional are also attached (Annexure 5). There will be a provision for supply of books (on payment) to the students by a vendor at the Medical College on 21\textsuperscript{st} and 22\textsuperscript{nd} July 2014

Administrative Officer

All India Institute of Medical Sciences

Jodhpur
Annexure 1

AFFIDAVIT BY THE PARENT
(ON Rs. 10/- STAMP PAPER DULY NOTARISED)

I___________________________________________________________________________
S/o / D/o of Mr./Mrs.__________________________________________________________
Resident of __________________________________________________________________
do hereby solemnly affirm and declare as under :
1. That my son / daughter Mr./ Ms.___________________________________________
   has been selected as a student of MBBS at All India institute of Medical Sciences (AIIMS) Jodhpur.
2. That I have gone through and fully understood the UGC Regulations on Curbing the
   Menace of Ragging in Higher Educational Institutions, 2009 under Section 26 (1)(g) of
   the University Grants Commission Act, 1956 to be followed by all the students of
   AIIMS.
3. I assure you that my son / daughter / ward will not be involved or indulge in any act of
   ragging that may come under the definition of ragging.
4. I have fully understood that in case my son / daughter / ward will be found indulging or
   involved in Ragging within or outside the premises of the AIIMS, he / she shall be
   appropriately punished for which he / she shall be solely responsible. I or my son /
   daughter shall not hold liable the AIIMS or any of its officials for any loss (s), damage
   (s) and shall not claim any compensation from the it's or its office bearers.

Deponent
Signature of Parent/Guardian

VERIFICATION: verified at _________on this__________day of _______2014, that the above
affidavit is true and correct.

Name: Address & Contact No: Deponent
Signature of Parent/Guardian
AFFIDAVIT BY THE STUDENT  
(ON Rs. 10/- STAMP PAPER DULY NOTARISED)

I
S/o / D/o of Mr./Mrs. ________________________________
Resident of __________________________________________
do hereby solemnly affirm and declare as under:

1. That I am joining as a student of MBBS at All India institute of Medical Sciences (AIIMS) Jodhpur.
2. That I have gone through and fully understood the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 under Section 26 (1)(g) of the University Grants Commission Act, 1956 to be followed by all the students of AIIMS.
3. I hereby solemnly affirm that
   - I will not indulge or involve myself in any behavior or act that may come under the definition of ragging.
   - I will not participate in or abet or propagate ragging in any form.
   - I will not hurt anyone physically or psychologically or cause any other harm.
4. I have fully understood that if found indulging or guilty of any aspect of ragging within or outside AIIMS campus, I may be punished as per the provisions of the AIIMS Regulations / Directive mentioned above and / or as per the law in force and for which I will be solely responsible and shall not claim and compensation.

Deponent
Signature of Student

VERIFICATION: verified at _________ on this_________ day of _______ 2014, that the above affidavit is true and correct.

Name: ___________________________  Address & Contact No: ___________________________  Deponent
Signature of Parent
UNDERTAKING

I, __________________________________________________________
Son/daughter of Sh. _____________________________________________
have passed MBBS Entrance Examination held on 1\textsuperscript{st} June, 2014.

I certify that all my \textbf{Original Certificates} (i.e. 10\textsuperscript{th} Passed/ Age proof, 12\textsuperscript{th} Passed Marks Sheet and Certificate and Scheduled Caste/ Scheduled Tribe (SC/ST)/ Other Backward Class (OBC) are authentic. If any found false, then my candidature may be treated withdrawn/cancelled at any time during the course.

Name: ______________________________

Signature of the Candidate:______________

Address: ______________________________

____________________________
____________________________
DECLARATION BY THE CANDIDATE

I, ___________________________________________________________, Son/daughter of Sh._____________________________________________, Village/ Town/ City ___________________________________________, District ______________________________________________________ State _____________________________ hereby declare that I belong to the _______________________________ community which is recognized as a backward class by the Government of India for purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93.Estt.(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/section (Creamy Layer) mentioned in Column 3 of the Scheduled to the above referred Office Memorandum dated 08.09.1993.

Name: ______________________________

Signature of the Candidate:______________

Address: _____________________________

____________________________________

____________________________________
ANNEXURE 5

BOOKS/STATIONARY/NOTE BOOKS

I. Equipment/Stationary items/journals/Misc.
   a). Instruments
      Bp handle and blade (Size: 23) 01
      Forceps blunt 20 cm 01
      Forceps pointed 15 cm 01
      Forceps toothed 15 cm 01
      Straight Scissor 15 cm 01
      Measuring tape 01
      Rubber latex gloves (as and when required, of required size)
   b). Stationery
      Haematoxylin & Eosin pencils 02
      Stapler 01
      Coloured Pencils 01 set
      Registers As required
   c). Manual
      Histology Manual 01
      Gross Anatomy Manual 01
      (Arrangement by AIIMS on Payment)

II. BOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS

   A. General Anatomy (Any one)
      i). General Anatomy B.D. Chaursia’s
      ii). General Anatomy Vishram Singh

   B. Gross Anatomy (Any one)
      i). Clinical Anatomy by Regions Richard S. Snell 8th Ed.
      ii). Anatomy : Regional and Applied RJ Last
      iii). Human Anatomy Vol. I, II, III B.D. Chaursia’s
      iv). Anatomy of Head & Neck and Brain, Vishram Singh
         Upper Limb and Thorax, Lower Limb and Abdomen
      v). Gray’s Anatomy for Students Richard L. Drake

   C. Histology
      i). Histology Atlas De Fiore
      ii). Human Histology IB Singh

   D. Embryology (Any one book)
i). Medical Embryology Langman
ii). Medical Embryology IB Singh

E. Neuroanatomy (Any one)
i). Neuroanatomy I.B. Singh
ii). Clinical Neuroanatomy Vishram Singh
iii). Neuroanatomy G.P. Pal

F. Clinical Anatomy
i). Synopsis of Surgical Anatomy McGregor

III. SKELETON (Optional)
Skeleton Complete (Disarticulated)

BIOCHEMISTRY

BOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS

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<thead>
<tr>
<th>BOOKS</th>
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<tbody>
<tr>
<td>Biochemistry</td>
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<td>Biochemistry</td>
<td>Tietz</td>
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<td>Biochemistry</td>
<td>Voet &amp; Voet</td>
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<td>Lehninger’s Biochemistry</td>
<td>Nelson Cox</td>
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<td>Devlin</td>
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<td>Immunology</td>
<td>Roitt or Kuby</td>
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<td>Genes IX</td>
<td>Benjamin Lewin</td>
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<td>Case – Oriented Approach – Biochemistry</td>
<td>Montgomery</td>
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<td>Illustrated review of Biochemistry</td>
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PRACTICALS

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<td>Practical Biochemistry</td>
<td>D.M. Vasudevan &amp; SK Das</td>
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<td>Practical Biochemistry</td>
<td>Ranjana Chawla</td>
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<tr>
<td>Practical Biochemistry</td>
<td>Gupta and Bhargava</td>
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PHYSIOLOGY

TEXTBOOKS RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS


Guyton and Hall’s Textbook of Medical Physiology (12th Edition)

TEXTBOOK RECOMMENDED THAT MAY BE PURCHASED BY THE STUDENTS


Berne & Levy Physiology (6th Edition) by Bruce M. Koeppen and Bruce A. Stanton

Medical Physiology (2nd Edition) by Walter F. Boron and Emile L. Boulpaep

COMMUNITY MEDICINE AND FAMILY MEDICINE

Park’s Textbook of Preventive and Social Medicine – By K. Park – 22nd Edition
Route from Railway Station to AIIMS, Jodhpur