

**National Highways Authority of India**  
(Ministry of Road Transport and Highways)

National Highways Authority of India (NHAI) invites online applications for **29 posts of Deputy Manager (Technical)** in the Level 10 of Pay Matrix of 7<sup>th</sup> CPC (pre-revised: Pay Band-3 [(₹ 15,600-39,100/-) + Grade Pay ₹ 5400/-]) with Central DA on **Direct recruitment basis** through **GATE 2018 scores** in the discipline of Civil Engineering. The number of posts advertised may increase or decrease at the discretion of the Authority.

| Name of Post               | No. of Posts |    |    |                               | Total Post | Remarks  |
|----------------------------|--------------|----|----|-------------------------------|------------|--|
|                            | UR           | SC | ST | OBC (NCL) (Central List only) |            |  |
| Deputy Manager (Technical) | 12           | 10 | 05 | 02                            | 29         | Out of total 29 posts, 03 posts (01-OH-Suitable for OL & OA and 02-HH) are reserved for PH/PwD |

- Eligibility criteria and other conditions may be seen on NHAI website [www.nhai.gov.in](http://www.nhai.gov.in)
- Corrigendum or Addendum or Cancellation to this advertisement, if any, shall be published on the website of NHAI only. Therefore, the candidates are advised to check website of NHAI.
- Last date of receipt of online application is **28.02.2019**.

**BUILDING A NATION, NOT JUST ROADS**

EN 45/41

**POWER GRID CORPORATION OF INDIA LIMITED**  
(A Government of India Enterprise)  
Regd. Office : B-9, Qutab Institutional Area, Katwaria Sarai, New Delhi-110016  
Corp. Office : "Saudamini", Plot No. 2, Sector-29, Gurgaon-122001, Haryana  
Website : [www.powergridindia.com](http://www.powergridindia.com) CIN : L40101DL1989GOI038121

**APPRENTICESHIP**

Power Grid Corporation of India Limited, a navaratna company under Ministry of Power, Government of India invites promising, energetic and bright people for apprenticeship for one year in following trades.

- ITI - Electrical
- Diploma in Electrical Engineering
- Diploma in Civil Engineering
- Graduate in Electrical Engineering
- Graduate in Civil Engineering
- Graduate in Electronics/ Telecommunication Engineering
- Diploma in Office Management
- Executive (Human Resource)
- Assistant (Human Resource)
- Secretarial Assistant

Monthly stipend:  
ITI-Electrical; Secretarial Assistant = ₹11000/-;  
Diploma (Electrical/Civil/Office Mgmt); Assistant (Human Resource) = ₹12000/-;  
Graduate (Elect/Civil/Electronics & Telecommunication); Executive (Human Resource) = ₹15000/-;

Interested candidates may submit their application through careers section of POWERGRID website - <https://www.powergridindia.com>  
Note: This is a rolling advertisement and there is no last date for application.

**Give a missed call on toll free number 1800-2003-004 to get MoP Apps**

EN 45/47



भारत सरकार  
Government of India

**केंद्रीय कृषि मशीनरी प्रशिक्षण एवं परीक्षण संस्थान**  
**Central Farm Machinery Training & Testing Institute**

कृषि एवं किसान कल्याण मंत्रालय  
Ministry of Agriculture And Farmers Welfare  
कृषि, सहकारिता एवं किसान कल्याण विभाग  
(Department of Agriculture, Co-Operation & Farmers' Welfare)  
ट्रेक्टर नगर, बुदनी (म.प्र.)  
Tractor Nagar P.O., Budni (M.P.) 466445  
दूरभाष/Phone : +91-7564-234729, फैक्स/Fax : +91-7564-234743  
ईमेल/Email : - [fmti-mp@nic.in](mailto:fmti-mp@nic.in)  
वेबसाइट/website : [fmttibudni.gov.in](http://fmttibudni.gov.in)  
No: 25-1/2016-AC Dated 21-01-2019

**CORRIGENDUM**

**Recruitment to the post of "Compounder" at FMTTI.**  
The Vacancy Circular for filling up of the post of "Compounder" at FMTTI No. 25-1/2016-AC dated 20.11.2018, Advt. No. CFMTTI/03/2018 was published in Employment News edition dated 08-14 December, 2018.

The closing date for receipt of the applications for the said post is extended for **21 days from the date of publication of this Corrigendum in the Employment News**

Other details/conditions regarding age etc. as enumerated in the said Employment Notice will be remain unchanged and for further details, the website [www.fmttibudni.gov.in](http://www.fmttibudni.gov.in) may be visited.  
EN 45/4 For Director

GOVERNMENT OF INDIA, DEPARTMENT OF SPACE  
INDIAN SPACE RESEARCH ORGANISATION  
SPACE APPLICATIONS CENTRE  
AHMEDABAD – 380 015

**Corrigendum to Advt. No. SAC:02:2018 dated 28.07.2018 for Recruitment to the post of Scientist/Engineer – SC (M.Des)**

Essential Qualification and Preferable Subject Knowledge in the above Advt. may be read as under:

| Essential Qualification  | Preferable Subject Knowledge  |
|--|---|
| Master of Design (Product Design) (2 years' programme – preferably qualified through CEED/GATE) in 1st Class with an aggregate minimum of 60% or CGPA/CPI grading of 6.5 on a scale of 10 points or equivalent<br><b>OR</b><br>M.E./M.Tech in Mechanical Engineering (Design Engineering) in 1st Class with an aggregate minimum of 60% or CGPA/CPI grading of 6.5 on a scale of 10 points or equivalent<br><b>Pre-eligibility qualification:</b> B.E./B.Tech in Mechanical Engineering in 1st Class with an aggregate minimum of 65% (average of all semesters) or CGPA/CPI grading of 6.84 on a scale of 10 points from recognized Institution/Universities. | Proficiency in product design with CAE tools, Mechanism, Sketching, Software Sculpting, Ideation and Prototyping for M.Des.<br>CAD, Applied Dynamics, mechanisms & optimization for M.E./M.Tech in Design Engineering |

All other conditions of Advt. No. SAC:02/2018 dated 28.07.2018 remains unaltered.

The candidates who fulfill all eligibility conditions may visit our website [www.sac.gov.in](http://www.sac.gov.in) for detailed advertisement and apply online between **11.02.2019 and 25.02.2019**. Candidates who have already applied against Advt. No SAC:02:2018 dated 28.07.2018 between 30.07.2018 and 20.08.2018 **need not** apply again.

**The site will remain open from 0900 hours of 11.02.2019 to 1730 hours of 25.02.2019 to register the applications online. Cut-off date for acquiring educational qualification, age etc. shall remain 20.08.2018.**

For more information, visit our website [www.sac.gov.in](http://www.sac.gov.in). EN 45/44

**National Institute of Plant Health Management**  
Department of Agriculture, Cooperation and Farmers Welfare  
Ministry of Agriculture and Farmers Welfare, GOI  
Rajendranagar, Hyderabad - 500030., Telangana, INDIA  
Telephone : 9140-24015374, Tele-Fax : 9140-24015346  
E-mail : [niphm@nic.in](mailto:niphm@nic.in), <http://niphm.gov.in>

**ADVERTISEMENT NO. 01/2019**

National Institute of Plant Health Management invites applications for the following post. The gist of pay and the number of posts are given below:

| Sl. No. | Name of the Post  | Direct/Deputation                              | No. of Posts | Reservation for Direct Recruitment as per roster | Scale of Pay/ Pay in Pay Matrix (7th CPC) | Last Date for receipt of applications               |
|---------|-------------------|--|--------------|--|---|---|
| 1       | Financial Advisor | Deputation failing which by Direct Recruitment | 01           | UR   | Level- 11<br>Rs. 67,700-2,08,700          | 30 days from date of publication in Employment News |

**Rule of reservation does not apply for candidates applying on deputation basis**  
The details of educational qualifications, experience, age and other eligibility criteria etc. along with application proforma may be accessed from web <http://niphm.gov.in>.

REGISTRAR  
EN 45/29

**All India Institute of Medical Sciences, Jodhpur**  
(An autonomous body set-up by Government of India)  
Basni, Jodhpur (Rajasthan) - 342005  
Phone : 0291-2740741; Email: [rccruitment2@aiimsjodhpur.edu.in](mailto:rccruitment2@aiimsjodhpur.edu.in)  
Advertisement No: Admn/Estt/05/2018-AIIMS.JDH

Online applications are invited for the following Non-Faculty posts on **DIRECT RECRUITMENT BASIS** in All India Institute of Medical Sciences, Jodhpur (Rajasthan), Details are as follows :-

| S. No. | Name of the Post, Group & Pay scale   | No. of Posts | Age         | Qualification   |
|--------|---|--------------|-------------|---|
| 1.     | Public Relation Officer Group- A<br>Level 11 in Pay Matrix (Rs. 67700-208700) | 01 (UR-01)   | 30-45 Years | A degree from a recognized University/institution with a Post- Graduation/Diploma in Public Relations/ Corporate Communication/Journalism/Mass Communication with 10 years' experience in the field of Public Relations/Corporate Communication / Journalism/ Mass Communication. |
| 2.     | Law Officer Group-A<br>Level 10 in Pay Matrix (Rs. 56100-177500)              | 01 (UR-01)   | 30-45 Years | (i) Degree in law or equivalent.<br>(ii) Should be a qualified legal practitioner with experience of minimum period of six years.   |

The detailed advertisement and online application forms are available on our website : <http://www.aiimsjodhpur.edu.in>.

**Last date for submission of application will be 30th day from the date of publication in Employment News/Rojgar Samachar.**  
EN 45/26

Administrative Officer

# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

(An autonomous body set-up by Government of India)

Basni, Jodhpur (Rajasthan)-342 005

Phone: 0291-2740741; Email: recruitment2@aiimsjodhpur.edu.in

Advertisement No : Admn./Estt/04/2018-AIIMS.JDH

Online applications are invited for the following Non-Faculty posts on **DIRECT RECRUITMENT BASIS** in All India Institute of Medical Sciences, Jodhpur [Rajasthan],

Details are as follows :-

| S. No. | Name of the Post, Group & Pay Scale   | No. of vacancies (s)* & reservation | Age           | Qualification  |
|--------|---|-------------------------------------|---------------|--|
| 1.     | <b>Yoga Instructor Group-B</b> Level-7 in Pay Matrix (Rs. 44900-142400/-)   | <b>01 (UR-01)</b>                   | 21-35 Years   | <b>Essential :</b><br>(i). Graduate from a recognized University with Diploma in Yoga from a recognized Institution by the Government, or Graduate in Yoga Sciences from a recognized University <b>and</b><br>(ii). Five years' experience of teaching and training of Yoga in a recognized Institution.<br><b>Desirable :</b> Experience of Yoga in Orthopedics.   |
| 2.     | <b>Assistant Engineer (Air Conditioning &amp; Refrigeration) Group-B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-) | <b>01 (UR-01)</b>                   | Upto 35 Years | <b>Essential :</b><br>Graduate in Mechanical/Electrical Engineering from a recognized University/Institute with 5 years' experience in design and engineering of civil projects, preferably in a Hospital environment.   |
| 3.     | <b>Assistant Engineer (Civil) Group-B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)                                | <b>02 (UR-02)</b>                   | Upto 35 Years | <b>Essential :</b><br>Graduate in Civil Engineering from a recognized University/institute with 5 years' experience in design and engineering of civil projects, preferably in a Hospital environment.   |
| 4.     | <b>Assistant Engineer (Electrical) Group- B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)                          | <b>01 (UR-01)</b>                   | Upto 35 Years | <b>Essential :</b><br>Graduate in Electrical Engineering from a recognized University/ Institute with 5 years' experience in design and engineering of civil projects, preferably in a Hospital environment.   |
| 5.     | <b>Junior Engineer (Air Conditioning &amp; Refrigeration) Group-B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)    | <b>04 (UR-03 OBC-01)</b>            | Upto 30 Years | <b>Essential :</b><br>Graduate in Electrical/Mechanical Engineering from a recognized University/Institute<br><b>Desirable :</b> 2 years' experience in repair and maintenance of large scale Air Conditioning and Refrigeration systems. <b>OR</b><br>Diploma in Electrical/Mechanical Engineering from a recognized University/Institute with 5 years' experience in repair and maintenance of large scale Air Condition and Refrigeration Systems |
| 6.     | <b>Junior Engineer (Civil) Group-B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)                                   | <b>06 (UR-05 OBC-01)</b>            | Upto 30 Years | <b>Essential :</b><br>Graduate in Civil Engineering from a recognized University/Institute.<br><b>Desirable :</b><br>2 years' experience in design and engineering of civil projects, preferably in a Hospital Environment. <b>OR</b><br>Diploma in Civil Engineering from a recognized University/Institute with 5 years' experience in design and engineering of civil projects, preferably, in a Hospital Environment.                            |
| 7.     | <b>Junior Engineer (Electrical) Group- B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)                             | <b>02 (UR-02)</b>                   | Upto 30 Years | <b>Essential :</b><br>Graduate in Electrical Engineering from a recognized University/ Institute.<br><b>Desirable :</b><br>2 years' experience in design and engineering of civil projects, preferably in a Hospital Environment.<br><b>OR</b> Diploma in Electrical Engineering from a recognized University/ Institute with 5 years' experience in repair and maintenance of electrical system, preferably, in a Hospital Environment.             |
| 8.     | <b>PACS Administrator (Technical Officer Photography)</b>   | <b>01 (UR-01)</b>                   | 21-35 Years   | BE/B. Tech/MCA + 2 years' experience in Medical IT systems/PACS  |

| S. No. | Name of the Post, Group & Pay Scale   | No. of vacancies (s)* & reservation  | Age         | Qualification  |
|--------|---|--|-------------|--|
|        | <b>Group-B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)   |  |             |  |
| 9.     | <b>Maternity and Child Welfare Officer Group- B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)    | <b>01 (UR-01)</b>  | 21-35 Years | Degree or Diploma in General Nursing and Midwifery or equivalent from a recognized University/ Institution.<br><b>Experience in family welfare programme:</b><br>1 year for degree holders<br>2 years for Diploma holders  |
| 10.    | <b>Electrocardiograph Technical Assistant Group- B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-) | <b>01 (UR-01)</b>  | 21-30 Years | 10+2 in Science with Certificate/ Diploma Course in Electrocardiography from recognized institute and 2 years' experience in the field.  |
| 11.    | <b>Health Educator (Social Psychologist) Group- B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)  | <b>01 (UR-01)</b>  | 21-35 Years | <b>Essential :</b><br>(i) M.A./M.Sc. degree in Psychology from a recognized Institute/ University<br>(ii) Five years working experience with the Physically Challenged in a Rehabilitation Centre.<br><b>Desirable :</b><br>M.Phil in Clinical Psychology  |
| 12.    | <b>Medical Record Officer Group- B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)                 | <b>4 (UR-03, OBC-01)</b>   | 21-35 Years | (i). Bachelor's Degree preferable with Science & Recognized University or Equivalent<br>(ii). Should have done one year course in Medical Record from recognized Institution.<br>(iii). Not less than 5 years of experience in organizing and maintenance of Medical records in a not less than 200 Bedded Medical Hospital/institute.   |
| 13.    | <b>Office Assistant (NS) Group-B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)                   | <b>16* (UR-07, OBC-06, SC-01, ST-02) * including 02 Post reserved for PwD</b>                    | 21-30 Years | (i). Degree of recognized University or equivalent (ii). Proficiency in computers.   |
| 14.    | <b>Private Secretary Group-B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)                       | <b>05 (UR-04 OBC-01)</b>   | 18-30 Years | <b>Essential :</b><br>(i) Degree from a recognized University,<br>(ii) Skill Test Norms :<br>Dictation-7 Minutes @ 120 WPM<br>Transcription-45 Minutes English or 60 Minutes Hindi on a Computer.<br><b>Desirable :</b><br>Diploma/Certificate in Secretarial Practice from a recognized Institute. Excellent command over Hindi and English (written and spoken) (iii) Ability to use computers<br><b>Desirable:</b> Diploma in Secretarial Practice or equivalent. |
| 15.    | <b>Personal Assistant Group- B</b> Level 6 in Pay Matrix (Rs. 35400-112400/-)                     | <b>07 (UR-05, OBC-01, SC-01)</b>   | 18-30 Years | <b>Essential :</b><br>(i) Degree from a recognized University, (ii) Skill Test Norms :<br>Dictation-10 Minutes @ 100 WPM<br>Transcription- 40 Minutes English or 55 Minutes Hindi on a Computer<br><b>Desirable :</b><br>Diploma/Certificate in Secretarial Practice from a recognized Institute. Excellent command over Hindi and English (written and spoken)  |
| 16.    | <b>Assistant Store Officer Group- B</b> Level 7 in Pay Matrix (Rs. 44900-142400/-)                | <b>01 (UR-01)</b>  | 18-30 Years | (i) Degree from a recognized University/institution;<br>(ii) Post-graduate degree/Diploma in Material Management from a recognized University/Institution; <b>Or</b><br>(iii) Bachelor's Degree in Material Management from a recognized University/Institution and 3 years' experience in store handling (preferably medical stores).   |
| 17.    | <b>Pharmacist Grade-II Group-C</b> Level 5 in Pay Matrix (Rs. 29200-92300/-)                      | <b>27 (UR-15, OBC-7, SC-4, ST-1) # including 1 post reserved for PwD and 2 for Ex-Servicemen</b> | 21-27 Years | <b>Essential :</b><br>(i). Diploma in Pharmacy from a recognized University/Institution<br>(ii). Should be a registered Pharmacist under Pharmacy Act 1948<br><b>Desirable :</b><br>Experience in manufacture/ storage/testing of transfusion fluids in a reputed hospital or industry.  |





## M.P. Power Generating Company Limited

Block No. 9, Shakti Bhawan,  
Rampur Jabalpur- 482008

CIN :-U40109MP2001SGC014882

### ADVERTISEMENT FOR RECRUITMENT OF ACCOUNTS

OFFICER & JUNIOR ENGINEER

No. CE( HR&A)/Recruit./AO &JE/2018-19/300

Jabalpur, Dated 21-01-2019

M.P. Power Generating Company Limited, a successor power generating company of erstwhile M.P. State Electricity Board (MPSEB), intends to induct Accounts Officers and Junior Engineers (Plant) on regular basis for its existing and upcoming Thermal and Hydel Power Stations of the company.

**Vacancy details:-(1) Accounts Officers :- 09 (2) Junior Engineer (Plant):- 55**

**Minimum Education Qualification:- (1) Accounts Officers (a)** Chartered Accountant (CA) from ICAI or Cost and Management Accounting (CMA)/ICWA from ICAI. or

**(b) MBA (Finance)/PGDBM (Finance) fulltime Regular Course** from university recognized by UGC with at least 60% marks for UR & OBC candidates and 50% marks for SC & ST candidates.

**(2) Junior Engineer (Plant) :- full time Diploma in Mechanical Engineering/Electrical Engineering/Electronics/Instrumentation/ Electronics & Telecommunication/ Electrical & Electronics from a recognized University or Institute.**

**3. HOW TO APPLY :** Applications will be received, through M.P. online ([www.mponline.gov.in](http://www.mponline.gov.in)) only. The online registration will commence from 29.01.2019 (Tuesday), 11:00 AM and will be available till 28.02.2019 (Thursday), 11:59 PM.

**FOR DETAILED ADVERTISEMENT PLEASE VISIT [www.mppggcl.mp.gov.in](http://www.mppggcl.mp.gov.in).** (A.K. NEMA)

CHIEF ENGINEER (HR & A)

EN 45/31



MPPGCL, JABALPUR



Core 1, SCOPE COMPLEX,  
7, Institutional Area, Lodhi Road, New Delhi-110003

CIN : L51909DL1963GOI004033

Advt. No. MMTC/P&O/2018/01(a)

30th January, 2019

### RE-NOTIFICATION OF ADVT. NO. MMTC/P&O/2018/01 (INVITING APPLICATIONS ONLINE)

MMTC Limited, a premier International Trading House, under the Ministry of Commerce, Government of India, invites applications for recruitment to the following posts:

| Name of Post               | Scale of Pay       | No. of Vacancies | Reserved or UR                    | Age Limit  | Essential Education Qualification  |
|----------------------------|--------------------|------------------|-----------------------------------|--|--|
| Deputy Manager (Marketing) | Rs.40,000-1,40,000 | 10               | UR-06; SC-01; OBC (NCL)-03        | Not exceeding 30 years. 5 years relaxation for SC candidates and 3 years relaxation for OBC candidates.      | Bachelors Degree in Commerce/ Science/Arts (Economics/Statistics)/ Business Administration/Engineering with 60% aggregate marks; AND 2 (Two) years full-time regular PG Degree/Diploma/MBA/MMS in Business Administration/ Management/Marketing/International Business with 60% aggregate marks. |
| Deputy Manager (F&A)       | Rs.40,000-1,40,000 | 10               | UR-06; SC-02; ST-01; OBC (NCL)-01 | Not exceeding 30 years. 5 years relaxation for SC & ST candidates and 3 years relaxation for OBC candidates. | Bachelors Degree in any discipline with 60% aggregate marks; AND Chartered Accountant (CA) or Cost & Management Accountant (CMA) (erstwhile ICWA).   |
| Deputy Manager (Law)       | Rs.40,000-1,40,000 | 03               | UR-02; OBC (NCL)-01               | Not exceeding 30 years. 3 years relaxation for OBC candidates.   | Bachelors Degree in Law (3 years regular course after graduation or 5 years integrated regular course after [10+2])  |
| Deputy Manager (Rajbhasha) | Rs.40,000-1,40,000 | 03               | UR-03                             | Not exceeding 30 years.  | Post Graduation in Hindi with English as one of the main subjects in Graduation or Post Graduation in English with Hindi as one of the main subjects in Graduation. Minimum 60% aggregate marks in post graduation as well as in graduation.   |

UR=Unreserved, SC=Scheduled Caste, ST=Scheduled Tribe, OBC (NCL)=Other Backward Class (Non-creamy layer)

• For posts reserved for SC/ST, 5% relaxation in minimum percentage of marks permissible to SC/ST candidates.

• The candidates who have already applied manually with reference to Advt. No. MMTC/P&O/2018/01 dated 01.08.2018 need not apply again through online mode. However, their candidature shall be considered for screening and assessment of eligibility for written test/ further selection process.

• For further details please visit MMTC's website [www.mmtclimited.com](http://www.mmtclimited.com).

• Last date for receipt of online application is 20th February, 2019.

EN 45/45



## भाकृअनुप-कुक्कुट अनुसंधान निदेशालय

(राजेन्द्रनगर, हैदराबाद 500030)

### ICAR- Directorate of Poultry Research

Rajendranagar, Hyderabad-500030

Ph : +914024017000/24015651, Fax : +914024017002

Email : pdpoult@nic.in, website : [www.pdonpoultry.org](http://www.pdonpoultry.org)

An ISO 9001:2015 certified Organization

F.No.1-160/2018-Estt./DST-SERB/CP/

Dated: 19-01-2019

#### WALK-IN- INTERVIEW

Walk-in-Interview will be held on 19th February, 2019 at 11:00 a.m. at this Directorate for the following temporary and co-terminus post under the DST-SERB Research Project entitled "Understanding the epigenetic methylation and miRNA mediated gene regulation of transcellular calcium transport genes in avian uterus during egg calcification" for a period of 3 years or termination of the project whichever is earlier.

|                           |         |  |
|---------------------------|---------|--|
| 1. Junior Research Fellow | 1 (one) | <b>Essential Qualifications :</b> Post Graduate Degree in Professional Course/M.V.Sc. in Biotechnology/ Animal Genetics & Breeding/Microbiology/Biochemistry OR Post Graduate Degree in Basic Science/Biotechnology/Animal Genetics & Breeding/Microbiology/ Biochemistry with NET qualification. OR Graduate Degree in Professional Course/ B.V.Sc. with NET (NET conducted by Central Govt. Department/ agencies).<br><b>Desirable :</b> Practical experience in nucleic acid, protein and bioinformatics works. |
| Emoluments                | Pay     | Rs. 25,000 p.m. + HRA  |
| Age Limit                 |         | 30 years for Men<br>35 years for Women as on date of interview.  |
| Date of Interview         |         | 19th February, 2019 at 11:00 a.m. at this Directorate  |

**Note : Relaxation of age admissible for SC/ST & OBC and other category candidates as per Govt. of India/ICAR norms.**

1. The Candidates should bring bio-data, original certificates, one set of Photocopies of Certificates, Experience certificates if any, NOC from employer, if employed, and a latest passport size Photograph at the time of interview.

2. The above positions are purely temporary and coterminus with the Project. No T.A./D.A. will be paid to any candidate for attending the interview.

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| S. No. | Name of the Post, Group & Pay Scale   | No. of vacancies (s)* & reservation  | Age         | Qualification   |
|--------|---|--|-------------|---|
| 18.    | Medical Record Technician<br>Group- C Level 4 in Pay Matrix (Rs. 25500-81100/-) | 20 (UR-11, OBC-5, SC-3, ST-1)<br># including 1 post reserved for PwD and 2 for Ex-Servicemen   | 18-30 Years | <b>Essential :</b><br>B.Sc. (Medical Records), Or 10+2 (Science) from a recognized board with at least 6-month Diploma/Certificate course in Medical Record Keeping from a recognized Institute/University and 2 years' experience in Medical Record Keeping in a Hospital Setup<br><b>And Ability to use computers-</b> Hands on experience in office applications, spread sheets and presentations. Typing speed of 35 words per minute in English or 30 words per minute in Hindi. |
| 19.    | Stenographer<br>Group-C Level 4 in Pay Matrix (Rs. 25500-81100/-)               | 34 (UR-19, OBC-9, SC-4, ST-2)<br># including 01 Post reserved for PwD and 3 for Ex-Service men | 18-27 Years | <b>Essential :</b><br>(i) 12th Class or equivalent qualification from a recognized Board or University. (ii) Skill Test Norms: Dictation-10 Minutes @ 80 WPM Transcription-50 Minutes English or 65 Minutes Hindi on a Computer<br><b>Desirable :</b> Excellent command over Hindi and English (written and spoken)   |

The detailed advertisement and online application forms are available on our website : <http://www.aiimsjodhpur.edu.in>.

Last date for submission of application will be 30th Day from the date of publication in Employment News/Rojgar Samachar.

EN 45/27

Administrative Officer

3. Nature of the work include feeding, weighing, watering of live chicken, collection of blood, animal tissue, biological sample processing, laboratory analysis, data entry, stat analysis etc.

4. Candidates may register their candidature from 10:00 a.m. to 11:00 a.m. only.

5. The Director's decision will be final and binding on all aspects.

6. If necessary, written examination will be held for 85 marks on the same day. It is in objective type and in the relevant above subjects.

EN 45/5

(AVGK MURTHY)

ADMN. OFFICER