



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, JODHPUR

Basni Phase-II, Jodhpur-342005 (Rajasthan), +91-291-2740741

Website: <http://www.aiimsjodhpur.edu.in>

Advertisement No: Admn/Estt/01/SR/2016-AIIMS.JDH

Dated: 19<sup>th</sup> February, 2016

## **Subject: Walk-in-interview for the Recruitment of Senior Resident at AIIMS, Jodhpur**

AIIMS, Jodhpur has invites application from **Indian Citizens** as per the Govt. of India's Residency Scheme, for the following post of senior resident initially for a period of one (01) year extendable upto three (3) years, in prescribed format and on the terms and conditions as mentioned in annexure "A".

S. No.	Department	Qualification	Total	UR	OBC	SC	ST
1.	Anaesthesiology	MD/DNB (Anaesthesiology)	2	1	1	0	0
2.	General Medicine	MD/DNB (General Medicine)	7	4	2	1	0
3.	General Surgery	MS/M.Ch/DNB (General Surgery)	5	3	2	0	0
4.	Obs. & Gynecology	MS/MD/DNB (Obstetrics & Gynecology)	3	2	1	1	0
5.	Paediatric Surgery	MS/M.Ch/DNB (General Surgery)	2	2	0	0	0
6.	Psychiatry	MD/DNB (Psychiatry)	2	2	0	0	0

\*NOTE: -

- The above vacancies are provisional and subject to variation. The Director, AIIMS, Jodhpur reserves the right to vary the vacancies including reserved vacancies as per the Govt. of India rules/circulars and requirements.
- Reservation will be as per Government of India Policy.
- 3% vacancies are reserved for PH candidates.

## **2. UPPER AGE LIMIT AS ON (08/03/2016):**

- For eligibility to apply for these posts, upper age limit as on 08/03/2016 will be 33 years. This Relaxation for SC/ST candidate up to a maximum period of five (5) years, for OBC candidates up to a maximum period of three (3) years. In case of Orthopaedics Physical Handicapped (OPH) candidates, age relaxation upto a maximum period of ten (10) years for General Category, thirteen (13) years for OBC category and fifteen (15) years for SC/ST category candidates.
- Candidates who have already completed 03 years of senior residency are not eligible.
- The Orthopaedics Physical Handicapped (OPH) certificate should be issued by a duly constituted and authorized medical board of the state of Central Govt. Hospital/Institute.
- Candidates working in Govt. / Semi-Govt., PSU should apply through proper channel only.
- The candidates will not be permitted for examination / Interview if no objection certificate from employer is not produced (In case Govt. Services).
- Only those candidate who have been declared successful in their qualifying degree exam/viva i.e. MD/MS/DNB/PhD and will be completing their tenure for the same on or before 08/03/2016 will be eligible to be considered for these posts.
- In case of those who have appeared for exam / viva voce and result is yet to be declared then applicant will be allowed to appear in interview / writing examination provisionally subject to production of certificate of successfully passing / qualifying PG exam and completion of tenure for this course at the time of interview.

### 3. **PAY**

- a) Senior Resident (Medical): ₹ 15,600-39,100+6,600 (Grade Pay) + NPA (Non Practicing Allowance) plus other usual allowance. NPA is not applicable to non-medical candidates.

### 4. **Reservation for SC/ST/OBC/OPH shall be applicable as per Govt. of India Policy.**

#### **Criteria for Orthopaedics Physical Handicapped:**

Candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available of such disability in the category, then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission.

The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.

**Note:** All candidates, who want to get benefit of reservation/age relaxation/ exemption of fee, should enclose a copy of certificate issued by competent authority in support of their claim for reservation exemption of fee and relaxation of age.

### 5. **APPLICATION FEE:**

- a) For SC, ST, OPH and Female Candidate(s) : NIL  
b) General & OBC Candidates : ₹ 1,000/-

The fee shall be paid in the form of a **Demand Draft / Pay Order only**, in favor of ***Recruitment of AIIMS, Jodhpur*** payable at ***Jodhpur***. Candidate may deposit the requisite fee in cash at the time of interview.

### 6. **DATE AND VENUE:**

- **Interview will be conducted on 08<sup>th</sup> March, 2016 (Tuesday) from 10.00 am at Medical College of AIIMS, Jodhpur (Rajasthan).**
- **Reporting Date and time for candidates: 08<sup>th</sup> March, 2016 (Tuesday) 10:00am to 12:00Noon.**

### 7. **SELECTION PROCEDURE:**

The selection will be on the basis of the interview. The list of selected candidates will be uploaded on website. Candidates are advised to check the Institute website regularly for information.

### 8. **DOCUMENTS TO BE PRODUCED IN ORIGINAL AT THE TIME OF INTERVIEW**

The Candidate should bring following original documents and one set of self-attested photocopies at the time of Interview with application form:-

- Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
- Address Proof.
- Certificate showing Date of Birth. (10<sup>th</sup> Certificate/ Birth Certificate)
- Four recent passport size photographs.
- Class 10<sup>th</sup> & 12<sup>th</sup> Certificates.
- MBBS/MD/DNB/MS/Ph.D (Mark-sheets / Certificates)
- Registration with Medical Council of India/ State Medical Council.
- Experience Certificate
- FMGE certificate conducted by NBE (For foreign graduate)
- No Objection Certificate in case of Govt. / Semi. Govt., PSU Employee.
- Reservation category Certificate (OBC\*/SC/ST/PH) (**\*Candidate should belong to non-creamy layer of Central List of OBC**).
- Publications.
- Any other relevant documents

**Note:** Candidate who have not produced the above mentioned original documents at the time of interview will not be considered.

Deputy Director (Admin)  
AIIMS, Jodhpur



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## **Annexure 'A'** **TERMS & CONDITIONS**

**Tenure:** - The appointment is initially for a period of One (01) Year extendable upto Three (03) years. This appointment will not vest any right to claim by the candidate for permanent absorption in the institute OR for continued contractual appointment which may be renewed or terminated as decided by the Institute.

**Remuneration:** - The appointment will entitle the appointee to a remuneration as mentioned.

**Expiry of Appointment:** - The contract will automatically expire on completion of One (01) Years which may extendable upto three (03) years based on performance & conduct. The appointment can be terminated at any time by the Institute. The employee can also leave the Institute by giving 30 days' notice or salary in lieu thereof.

**Leave:** - The leave entitlement of the appointee shall be governed by the Institute's leave rules as amended from time to time.

The Competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.

The prescribed qualification is minimum requirement and mere possessing the same does not entitle any candidate for selection.

This appointment is whole time and private practice of any kind is prohibited.

He/She will have to work in shifts and can be posted at any place in the Institute.

He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.

No travelling or other allowances will be paid to the candidate for joining the post.

The candidate should not have been convicted by any Court of Law.

Canvassing in any form will render the candidate disqualified for the post.

If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from services and such action as the appointing authority may deem fit.

The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard. The decision of the committee shall be final and binding.

**All disputes will be subject to jurisdiction of Court of Law at JODHPUR (Rajasthan).**



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Advertisement No.	<b>Admn/Estt/01/SR/2016-AIIMS.JDH</b>	Please attached Recent Passport Size Photo
Name of the Department applied for		
Name of the Post	<b>Senior Resident</b>	

### Personal Details (IN CAPITAL LETTERS)

<b>1. Full Name</b>																				

<b>2. Father's Name</b>																				

<b>3. Address for correspondence with PIN code number</b>																				

<b>4. Permanent Address with PIN code number</b>																				

<b>5. E-Mail Id</b> (In Block Letter Only)	
<b>6. Phone / Cell No.</b>	+ 9 1

<b>7. Date of Birth</b> (Please Attach Document for Evidence)	D	D	M	M	Y	Y	Y	Y	<b>8. Nationality</b>	
									<b>9. State to which you belong</b>	

<b>10. If Physically Challenged Candidate</b>	<b>Type of Handicap</b>	<b>Percentage Disability:</b> .....

<b>11. Category</b> (Please <input type="checkbox"/> only)	SC	ST	OBC	UR

<b>12. Details of Educational Qualifications</b>			
<b>Examination Passed</b>	<b>University/Board/Institution/Council of Examination</b>	<b>Month, Year of Passing</b>	<b>No. of Extra Attempts</b>
Secondary (10 <sup>th</sup> )			
Senior Secondary (12 <sup>th</sup> )			
MBBS			
MD/MS			
DNB/PhD			
Any Other			

<b>13. Work Experience (if any)</b>																
<b>Name of Organization</b>	<b>Period of Service From</b>												<b>Designation</b>	<b>Nature of Duties performed</b>	<b>Total Monthly Emoluments</b>	<b>Reason for Leaving Services</b>
	<b>From</b>						<b>To</b>									
	D	D	M	M	Y	Y	D	D	M	M	Y	Y				

<b>14. Publication</b>	<b>Index National Journal</b>	<b>Index International Journal</b>

<b>15. If Selected, specify the minimum required time to join</b>	
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Bring the original and attested photocopies of related documents and publications at the time of Interview.

16. I hereby declare that the entries made in this form as above are true and correct to the best of my knowledge and belief. In the event of any information being found false / incorrect my candidature/services are liable to be terminated without any notice. I ..... agree to abide by the terms and conditions for contractual appointment.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Candidate**