

Invitation of quotation
for
Medical Equipments for Department of
Community Medicine & Family Medicine

At

All India Institute of Medical Sciences, Jodhpur

Inquiry No.: : Admin/Gen/07-01(ii)/2018-AIIMS.JDH

Inquiry Issue Date : 17th May, 2018

Last Date of Submission : 23rd May, 2018 at 05:00 PM.



All India Institute of Medical Sciences, Jodhpur

Basni Phase - II, Jodhpur – 342005, Rajasthan

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www.aiimsjodhpur.edu.in

Invitation of quotation for Medical Equipments for Department of Community Medicine & Family Medicine at AIIMS Jodhpur

Sealed Quotations are hereby invited by the undersigned on behalf of the Director, AIIMS Jodhpur for Medical Equipments for Department of Community Medicine & Family Medicine for the Institute as per terms & conditions mentioned below. The filled quotations along with all the required document must reach in the office of the undersigned on or before 23.04.2018 05.00 PM. The Envelope containing the quotation would please be sealed and super scribed as under:-

“QUOTATION FOR MEDICAL EQUIPMENTS FOR DEPARTMENT OF COMMUNITY MEDICINE & FAMILY MEDICINE AGAINST INQUIRY NO. ADMN/GEN/07-01(ii)/2018-AIIMS.JDH” DUE ON 23.04.2018 05.00 PM”

1. Terms & Conditions:

- A) The quotations received after this deadline & unsealed shall not be entertained under any circumstances whatsoever. In case of postal delay this Institute will not be responsible. **The offer Submitted Fax/Email shall not be considered and no correspondence will be entertained in this matter.**
- B) Quotations must be in the enclosed prescribed Performa on the letter head of the firm duly signed by the Proprietor/ Partner/ Director or their authorized representative, In case of signing of quotation by the authorized representative letter of authorization must be attached with the quotation. Quotation must be dropped in “**Quotation Box**” located in Administration Block of AIIMS, Jodhpur.
- C) Rates must be quoted in **Indian rupees** and as per the format specified taxes extra if any must be written separately.
- D) Rates must be quoted FOR basis (including Freight charges, Insurance, installation etc.)
- E) No overwriting or cutting is permitted in the rate. If found, the quotation shall be summarily rejected.
- F) The rates quoted must be valid for 60 days minimum from the date of opening of the quotation and silence of any tendered on this issue shall be treated as agreed with this condition.
- G) Becoming L1 will not be the criteria for awarding of purchase order unless the rates are reasonable & justified.
- H) RTGS/NEFT details need to be furnished by the supplier with the quotation on the letter head of supplier/firm/agency.
- I) The firm/agency may satisfy the following conditions and attach self-attested copy of the same with the quotation:
 - Firm shall be registered with the Government of Rajasthan / Central Government.
 - The firm shall have valid GST/VAT/CST/ST/Other taxes and IT PAN.

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- **The firm should not be black listed by any Govt. Agency/Dept.**

- J) Quotations qualified by such vague and indefinite expressions such as “subject to prior confirmation”, “subject to immediate acceptance” etc. will be treated as vague offers and rejected accordingly. Any conditional quotation shall be rejected summarily.
- K) **Delivery Period** – within 30 days from Purchase order.
- L) **Liquidated Damage:** - If the supplier fails to deliver the material on or before the stipulated date, then a penalty at the rate of 0.5 % per week of the total order value shall be levied subject to maximum of 10% of the total order value.
- M) **Payment Terms:** Payment will be only after satisfactorily delivery / commissioning of material and after inspection by the AIIMS Jodhpur.
- N) **Disputes:** -In the event of any dispute or disagreement arising between the contractors and any other department of AIIMS Jodhpur with regards to the interpretation of “Terms & Conditions” of this inquiry, the same shall be referred to the Director, AIIMS Jodhpur whose decision will be final and binding upon the contractor.
- O) AIIMS, Jodhpur reserves the right to increase or decrease quantity and / or amount of work. Decision of Quantity of material in the AIIMS, Jodhpur will be final in this regard.
- P) AIIMS, Jodhpur reserves the right to reject any quotation or part or the whole of inviting quotation process without assigning any reason. Decision of the AIIMS, Jodhpur will be final in this regard.

2. Special Terms & Conditions:

- A) **Bidder must quote the product as per specification provided in Annexure 1.**
- B) **Catalog must be attached with quotation for technical evaluation.**
- C) **The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.**
- D) **Inspection committee will check the products thoroughly, if somehow inspection committee found any discrepancy and is not satisfied with the final product (final product should be same as reviewed ones at the institution) then AIIMS, Jodhpur has the right to reject the supply and cancel the order, and no claim for payment in this regard will be entertained**

Administrative Officer

Encl.: Annexure 1 (Specification)
Annexure 2 (Format of price bid)

Annexure 1
Specification

| S. No. | Particular | Specification | Qty. |
|--------|---|---|---------|
| 1 | Mechanical Aspirator | <ul style="list-style-type: none"> • Housing: Flashlight body, meets MIL-SPEC, National Stock #623001463-5816, Type 1 Style 2, 2-D Cell Battery, Right Angle, ABS Plastic with Belt Clip, Water Proof and Black in Colour. • Collection Chamber: 5 cm x 3 cm • Motor assembly: Model #RE-260RA-2670 • Rubber Stopper: Made of Natural Rubber (SBR) 28 mm top / 24 mm bottom with 25 mm in length and a 12 mm hole in center • Extension tube: 5-6 inches-1/2 inch OD x 3/8 ID Acrylic Tube | 02 Nos. |
| 2 | Advanced Adult Insect collection and Mounting Kit | <ul style="list-style-type: none"> • The kit contains the following items: 15" diameter collapsible net, 3 12" net handle extensions, red plastic grip • 4 oz. & 6 oz. collecting jars, pint and 2 oz. containers ethyl acetate • 100 glassine envelopes • 1 dz. 2-dram screw cap vials • Adjustable spreading board, roll of 20mm pinning strips • 100 pack insect pins sizes 0 & 3, pinning block, pin holder • 4 dram applicator vial insect repair adhesive • 005 black pigma micron pen, 1,000 black labels • Swiss style, straight point forceps, butterfly forceps • Insect storage box, #1196FS fumigant strip • How to make an insect collection illustrate booklet • Heavy duty plastic carrying case, with tote tray | 02 Nos. |
| 3 | Larvae Collection Kit | <p>This kit is an assortment of tools for larval sampling neatly organized in a durable bright yellow toolbox. Tools in this kit are:</p> <ul style="list-style-type: none"> • dipper with telescoping handle • sieve set for debris separation and larvae concentration • (2) 250 ml sample jars • Permanent marker pen (wipes clean with isopropyl alcohol) • 500 ml wash bottle • Waterproof flashlight • Large aquatic pipettes (3 ml) • Gloves | 02 Nos. |
| 4 | Insect Displaying Cases | <p>B/W 20 x 15cm (8" x6") Black and white card box with glass lid and plastazote lining Suitable for both English and continental length pins (internal depth 50mm)</p> | 05 Nos. |
| 5 | Adjustable Insect Spreading/Stretching Board | <ul style="list-style-type: none"> • The groove of this spreading board is adjustable from 0 to 21 mm wide to accommodate insects of all sizes • Mounting boards are durable, 5 cm wide basswood beveled at 165°. Pins are held securely by a 1.8 cm thick piece of high-density foam positioned under the groove. • A hardboard floor prevents pins from being disturbed from below. Total length of spreading board is 35.6 cm (14"). | 04 Nos. |

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| 6 | Artificial Blood feeding apparatus (with water bath) | <p>A novel multiple membrane blood-feeding system for mosquitoes</p> <p>Water Bath –</p> <table border="1"> <tr> <td>Product Size</td> <td>Each</td> </tr> <tr> <td>Temperature Range (Metric)</td> <td>Ambient to 100°C</td> </tr> <tr> <td>Cabinet Material</td> <td>Epoxy power-coated steel</td> </tr> <tr> <td>Chamber Material</td> <td>Stainless Steel</td> </tr> <tr> <td>Model</td> <td>Precision GP 15D</td> </tr> <tr> <td>Temperature Presets</td> <td>4</td> </tr> <tr> <td>Temperature Uniformity</td> <td>±0.2°C</td> </tr> <tr> <td>Amperage</td> <td>8.2-9.7/3.8-4.7 (120V/230V)</td> </tr> <tr> <td>Description</td> <td>5L & 10L Dual General Purpose Water Bath</td> </tr> <tr> <td>Certifications/Compliance</td> <td>UL,CE</td> </tr> <tr> <td>Dimensions (L*W*H)</td> <td>15.4 X 23.1 X 9.2 Inch (392x587x233mm)</td> </tr> <tr> <td>Controller Type</td> <td>Digital</td> </tr> <tr> <td>Display</td> <td>Monochrome LCD</td> </tr> <tr> <td>Includes</td> <td>2 Clear Polycarbonate Gable Covers, 2 Diffuser Trays and Rubber Duck</td> </tr> <tr> <td>Temperature Stability</td> <td>±0.1°C</td> </tr> <tr> <td>Bath Volume</td> <td>15 L(4.0 GAL)</td> </tr> <tr> <td>Heating Capacity</td> <td>1100W</td> </tr> </table> | Product Size | Each | Temperature Range (Metric) | Ambient to 100°C | Cabinet Material | Epoxy power-coated steel | Chamber Material | Stainless Steel | Model | Precision GP 15D | Temperature Presets | 4 | Temperature Uniformity | ±0.2°C | Amperage | 8.2-9.7/3.8-4.7 (120V/230V) | Description | 5L & 10L Dual General Purpose Water Bath | Certifications/Compliance | UL,CE | Dimensions (L*W*H) | 15.4 X 23.1 X 9.2 Inch (392x587x233mm) | Controller Type | Digital | Display | Monochrome LCD | Includes | 2 Clear Polycarbonate Gable Covers, 2 Diffuser Trays and Rubber Duck | Temperature Stability | ±0.1°C | Bath Volume | 15 L(4.0 GAL) | Heating Capacity | 1100W | 01 Nos. |
| Product Size | Each | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Range (Metric) | Ambient to 100°C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cabinet Material | Epoxy power-coated steel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chamber Material | Stainless Steel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Model | Precision GP 15D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Presets | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Uniformity | ±0.2°C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amperage | 8.2-9.7/3.8-4.7 (120V/230V) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description | 5L & 10L Dual General Purpose Water Bath | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Certifications/Compliance | UL,CE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dimensions (L*W*H) | 15.4 X 23.1 X 9.2 Inch (392x587x233mm) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Controller Type | Digital | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Display | Monochrome LCD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Includes | 2 Clear Polycarbonate Gable Covers, 2 Diffuser Trays and Rubber Duck | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Temperature Stability | ±0.1°C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bath Volume | 15 L(4.0 GAL) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Heating Capacity | 1100W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | CDC Mini Light Trap with Photo cell & air gate, 6 VDC | <p>The Heavy duty ABS Black trap cover is 13” (33cm) in diameter. A-3 foot polypropylene cord is provided for hanging. The trap body is fabricated from 3-1/2” (9cm) acrylic tubing, and features stainless steel supports and screen. It has a 4-watt CM -47 incandescent light bulb with an average Life of 2,000 Hours. An 8-foot (2.4m) DC power cord with standard spade tip Connectors is supplied for spaded connections. The motor and light draw 320mAmps.The unit requires a 6V DC power supply or battery (not included).</p> | 01 Nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | BG-2 Sentinel Mosquito Trap 7.5-12 Volt | <p>The trap is supplied with a 12/240 volt AC electrical transformer equipped with a US type plug.</p> <p>A foreign plug adapter may be needed for operation outside the US. It also operates from a 12 volt DC battery, available separately. The improved funnel is equipped with an air gate that closes automatically in the event of battery or fan failure. A BG-Lure®, and an Octanol lure are included along with two catch bags, a funnel net and a two-handled green ripstop nylon carrying case. The trap features a unique pop-up design. No tools are required for assembly. It operates on 120/240 volt AC electrical current or from a 12 volt DC battery available separately to keep the battery charged and ready use the battery charger. The trap draws 300 mA of 12 VDC. A BG-Lure® and an Octanol lure and included along with two catch bags and two-handled green ripstop nylon carrying case.</p> | 01 Nos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 9 | Digital Temperature & Humidity Controller | <ul style="list-style-type: none"> • DT148: Digital temperature Indicator • Display: 4 Digit bright red 7 segment display • Resolution: 1'c /0.1'c • Sensor input: PT 100(RTD), J.K • Size: 48x96x110 mm <p>Note: Special Model with 4-20 mA, output is available in 96x96x110 mm size.</p> | 01 Nos. | | | | | | | | | | | | | | | | |
| 10 | Lab Humidifier | <ul style="list-style-type: none"> • Natural energy efficient cooling with no compressor • Power consumption of only 50 watts • Cools up to 100 sq. ft. (9 sq. m.) • Honeycomb cooling media for optimal cooling and carbon-dust filter cleans the air while it cools • Classy design, compact structure, lightweight and super-low power consumption • Wheels included for easy mobility • 0.5 to 7.5 hours auto shut-off timer • Water tank capacity of 7 liters or 1.8 gallons • Three speed settings: high, medium and low • Full function remote control • Weight only 13 pounds • One-year limited warranty | 01 Nos. | | | | | | | | | | | | | | | | |
| 11 | Hot Air Oven | <table border="1"> <tr> <td>SKU</td> <td>LA.ST.OV.1628123</td> </tr> <tr> <td>Type of product</td> <td>Digital Hot Air Oven</td> </tr> <tr> <td>Temperature Range</td> <td>50°C to 250°C</td> </tr> <tr> <td>Capacity</td> <td>122 Ltr</td> </tr> <tr> <td>Display</td> <td>Digital Display</td> </tr> <tr> <td>Voltage</td> <td>220/230 V AC</td> </tr> <tr> <td>Material</td> <td>Stainless Steel SS-304</td> </tr> <tr> <td>Dimensions</td> <td>450*600*450mm</td> </tr> </table> | SKU | LA.ST.OV.1628123 | Type of product | Digital Hot Air Oven | Temperature Range | 50°C to 250°C | Capacity | 122 Ltr | Display | Digital Display | Voltage | 220/230 V AC | Material | Stainless Steel SS-304 | Dimensions | 450*600*450mm | 01 Nos. |
| SKU | LA.ST.OV.1628123 | | | | | | | | | | | | | | | | | | |
| Type of product | Digital Hot Air Oven | | | | | | | | | | | | | | | | | | |
| Temperature Range | 50°C to 250°C | | | | | | | | | | | | | | | | | | |
| Capacity | 122 Ltr | | | | | | | | | | | | | | | | | | |
| Display | Digital Display | | | | | | | | | | | | | | | | | | |
| Voltage | 220/230 V AC | | | | | | | | | | | | | | | | | | |
| Material | Stainless Steel SS-304 | | | | | | | | | | | | | | | | | | |
| Dimensions | 450*600*450mm | | | | | | | | | | | | | | | | | | |

Note: The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

[On the letterhead of firm]

ANNEXURE “2”
PRICE BIDFORM

To,

Administrative Officer,
AIIMS, Jodhpur.

Dear Sir,

1. I/We Submitted the quotation for Enquiry No. **“QUOTATION FOR MEDICAL EQUIPMENTS FOR DEPARTMENT OF COMMUNITY MEDICINE & FAMILY MEDICINE AT AIIMS AGAINST THE INQUIRY NO. Admn/Gen/07-01(ii)/2018-AIIMS.JDH” DUE ON 23.04.2018 at 05.00 PM** for Medical Equipments for Department of Community Medicine & Family Medicine at AIIMS Jodhpur”.

2. I/We thoroughly examined, understood and accepted terms & conditions given in the enquiry document, failing which my quotation will be rejected out rightly.

3. I/We hereby offer to supply at the following rates.

| S. No | Particular | Qty | Quoted Make | Price/Unit Exclusive of GST (INR) | GST/ Other Taxes | Price/ Unit Inclusive of GST (INR) | Total Cost Inclusive of GST (INR) | MRP |
|-------|---|---------|-------------|-----------------------------------|------------------|------------------------------------|-----------------------------------|-----|
| 1. | Mechanical Aspirator | 02 Nos. | | | | | | |
| 2. | Advanced Adult Insect collection and Mounting Kit | 02 Nos. | | | | | | |
| 3. | Larvae Collection Kit | 02 Nos. | | | | | | |
| 4. | Insect Displaying Cases | 05 Nos. | | | | | | |
| 5. | Adjustable Insect Spreading/ Stretching Board | 04 Nos. | | | | | | |
| 6. | Artificial Blood feeding apparatus (with water bath) | 01 Nos. | | | | | | |
| 7. | CDC Mini Light Trap with Photo cell & air gate, 6 VDC | 01 Nos. | | | | | | |
| 8. | BG-2 Sentinel Mosquito Trap 7.5-12 Volt | 01 Nos. | | | | | | |
| 9. | Digital Temperature & Humidity Controller | 01 Nos. | | | | | | |
| 10. | Lab Humidifier | 01 Nos. | | | | | | |
| 11. | Hot Air Oven | 01 Nos. | | | | | | |

Note:

- The Bidder must quote only single Make & Model.**
- The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.**

Date _____

Place _____

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(Signature of Authorized Person)_____

(Name)_____

Name of Firm/Company/Agency_____

Phone No._____

Email:_____